Anmeldung Triathlon-Geschäftsideen-Wettbewerb 2024   
*Registration Triathlon Business Ideas Competition 2024*

Persönliche Angaben | Personal details

|  |  |  |
| --- | --- | --- |
| Firmenname / Akronym: Company name / Acronym: | |  |
|  | |  |
| Teamleiter:in / Teilnehmer:in Team Leader / Participant | |  |
| Name / Name | |  |
| Vorname / First Name: | |  |
| Titel / Titel | |  |
| Straße / Street | |  |
| PLZ / ZIP Code | |  |
| Ort / City | |  |
| Telefon / Phone | |  |
| Email / Email | |  |
|  | |  |
| Weitere Teammitglieder: Additional team members: | |  |
| Name, Vorname / Name, First Name | |  |
| Email: | |  |
| Name, Vorname / Name, First Name | |  |
| Email: | |  |
| Name, Vorname / Name, First Name | |  |
| Email: | |  |
| Name, Vorname / Name, First Name | |  |
| Email: | |  |
| Kurzprofil: Beschreibung der Geschäftsidee als Kurznachricht: Short profile: Description of the business idea as a short message: | | |
| (Richtwert: ca.100- 200 Zeichen) (approximate value: 100- 200 characters) |  | |
|  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Art der Geschäftsidee: Type of business idea: | | | | | |  | | | | |
| (bitte ankreuzen) / (please tick) | |  | Produkt physisch / Product physical | | |  | Ja / yes | |  | Nein / no |
|  | |  | Dienstleistung / Service | | | | | | | |
| Themenbereich: Subject area: | | | | | | | |  | | |
| (alphabetisch sortiert, bitte ankreuzen)m/(alphabetically sorted, please tick) | | | | | | | |  | | |
|  | Automotive / Verkehr | | |  | Automotive / transportation | | | | | |
|  | Biologie / Biotechnologie | | |  | Biology / Biotechnology | | | | | |
|  | Chemie | | |  | Chemistry | | | | | |
|  | Design | | |  | Design | | | | | |
|  | Elektromobilität | | |  | Electromobility | | | | | |
|  | Energie | | |  | Energy | | | | | |
|  | Ernährung | | |  | Nutrition | | | | | |
|  | Gesundheit | | |  | Health | | | | | |
|  | Informations-/ Kommunikationstechnologie | | |  | Information/ Communication Technology | | | | | |
|  | Klima | | |  | Climate | | | | | |
|  | Kultur / Kreativbereich | | |  | Culture / creative sector | | | | | |
|  | Land- und Forstwirtschaft | | |  | Agriculture and forestry | | | | | |
|  | Materialwissenschaft | | |  | Materials science | | | | | |
|  | Medizin / Medizintechnik | | |  | Medicine / Medical Technology | | | | | |
|  | Mikroelektronik / Mechatronik | | |  | Microelectronics / Mechatronics | | | | | |
|  | Nanotechnologie | | |  | Nanotechnology | | | | | |
|  | Pharmazie | | |  | Pharmacy | | | | | |
|  | Physik | | |  | Physics | | | | | |
|  | Sicherheit | | |  | Security | | | | | |
|  | Umwelttechnologie / Erneuerbare Energien | | |  | Environmental technology / Renewable energies | | | | | |
|  | Wasser | | |  | Water | | | | | |
|  | Sonstiges: | | |  | Other: | | | | | |

**Hinweis: Der Umfang des Ideenpapiers darf 6 Seiten plus Deckblatt nicht überschreiten!** Mit der Einreichung werden die Teilnahmebedingungen akzeptiert! /

Note: The length of the idea paper must not exceed 6 pages plus a cover sheet! With the submission, the conditions of participation are accepted!

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Ort, Datum Place, Date |  | Unterschrift Teamleiter:in / Teilnehmer:in Team Leader / Participant |